

SAMSON PART 3:
"THE AGITATED"
SEPT 30TH

The result of Samson being blessed was a holy stirring from God (vs 24/25). "Stir" in verse 25 literally means 'agitated'. Samson's agitation and call was centred on the "Wall of Ekron" – the philistine's stronghold (his people's rightful inheritance). God still stirs up his people today to feel a holy agitation. The 'agitated' are those that are catalysts for change in the world. What's your 'agitation'?

LEADERS: Please go to www.missionlogs.com/byname to read up about this important church initiative as it is a vital part of what the CGs will be praying for and involved in. ALSO please read the info about Christianity Explored on missionlogs.com and encourage your group to sign up online.

Judges 13:24-25; 1 Sam 17:29; 2 Cor 5:17-21; Acts 1:8

- 1. In the opening video Glen encourages us to shift from 'attendance' to 'participation'.
 - Think about these terms: "attendance' and 'participation' how are they similar? How are they different?
 - What does this shift look like for us at the South?
- 2. Did you ever discover that someone had been praying for you before you became a Christian?
 - How did this affect you?
 - How did you understanding for God's love change as a result?
- 3. (Vs 25) Describe a time when you were 'agitated' (stirred vs25) by the Holy Spirit.
 - What did you do?
 - What did you learn?
- 4. What (or whom) is a 'wall of Ekron' in your life or in your sphere of influence? In other words, what is God stirring you towards what is your 'cause' (1 Sam 17:29)?
 - How is acts 1:8 connected to being agitated as Christians?
 - Describe how you are being agitated?
 - What actions are required to respond to this agitation?
 - What change and fruit are you hoping for?
 - How can your community group join you in this cause?
- 5. "byname" Initiative (Isaiah 43:1)
 - Who do you think God may be stirring you to pray for, connect with and share the gospel with?
 - If you are unsure spend sometime praying that God would show you
 - If you know, spend sometime praying as a group for these people.